THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| WHEREAS, Geo | rge L. Whitneyhas presented to the State Engineer |
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| | Proof of Application of Water to Beneficial Use, from a group of nine springs |
| known as the W | sithey Springs located within the boundaries of the Whitney ditches for irreation and |
| domestic | tor lrration and |
| | being |
| | f diversion of water from the source has follows: at each of the nine |
| | is of small ditches, |
| | County, State of Nevada. |
| | hat the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, |
| as amended by Chapter | 253, Statutes of 1915, has determined the date, source, purpose, and amount of such |
| appropriation, together | with the place to which such water is appurtenant, as follows: |
| Name of ar | propriator George L. Whitney |
| Postoffice a | ddress St. Thomas, Clark County, Nevada; |
| Amount of | appropriation 1.019 (1 19/1000) cubic foot per second. |
| Period of u | se, from January 1st to December 31st of each year |
| Date of price | ority of appropriationSeptember 7th, 1910. |
| Description of irrigated le | and to which water is appurtenant is as follows: |
| | arden and grain |
| | asture. |
| | es. |
| | n tract of land known as the Whitney Ranch located on |
| insurveyed land | probably within the Tractional Township 16 south, Range |
| 71 E. M.D.B.& M. | The east boundary of the said tract is common to the |
| | tate line and lays along said State line a distance of |
| | ktends west a width of 2000 feet and contains 101.9 |
| | st corner of the tract is near the State Line Mile Post |
| | |
| | sereby determined is limited to the amount which can be beneficially used, not to |
| | specified, and the use is restricted to the place where acquired and to the purpose |
| or which acquired. | , |
| - | IN TESTIMONY WHEREOF, I, Seymour Case State Engineer |
| | |
| | of Nevada, have hereunto set my hand and the seal of my office, this December , AD. 191.8 |
| | |
| <i>.</i> * | Seymout lase. |
| ja-5 | State Engineer |
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